JOY HILE	D 1750k 1302 FASE 807
State of South Carolina, 1 & FEBS	1974 - Sam Louis residu
County of Greenville	out recourse Winchester Graham, Inc.
3. Unlumble Consideration. We hereby assign, trat	usfer and set over unto XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
RANK its successors and assigns, the mortgage from to Shell Homes, Inc. of Spartanburg	dday of
hereto attached and recorded in R. M. C. Office for KANAXIXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	County in Book 774, page 196, together
is with the bond and debt secured thereby and all the rights to a line witness whereof we have hereunto set our	hands and scals this 29th day of October
19_73, A. D.	
Signed, Sealed and Delivered In the Presence of:	By College A Cottoration)
The Presence of:	By Secretary and Treasurer (L. S.)
State of South Carolina,	
Tounty of Winker Greenville) PERSONALLY appeared Katherine Shaver	and made oath that S he saw the above
named Bruce L. Merchant, Jr. as President XXX	ስ <i>ሕት ጓኝት የትላካ ስተቃ</i> ሳብልዮ
musing 4- W- C C Mational Bank sign, se	eal, and as the act and deed of the said.
3 lianous deliver the foregoing Assignment	of Mortgage, and that he with Bally
Withrow witnessed the execution thereof. SIXOHN to before me this the	
(L. S.) CROWN Strand 1. D. 192. (L. S.) CROWN Strand 1. D. 192. Notary Public for South Carolina.	Kathur Shane (L. S.)
My commission Expires at the pleasure of the Governor.	RECORDER FEB 25'74 20994

The

0000